

MARK JUERGENSMEYER

Curriculum Vitae

Professor of Sociology (since 1993), Global Studies (since 1998);
Affiliate Professor of Religious Studies (since 2002);
and Director, Orfalea Center for Global and International Studies (since 2005),
University of California, Santa Barbara

Education and honors:

Ph.D. 1974, University of California, Berkeley (Political Science)
M.A. (with honors) 1968, University of California, Berkeley (Political Science)
M.Div. 1965, Union Theological Seminary, New York City (Ethics); and Columbia University,
School of International Affairs
B.A.(with distinction) 1962, University of Illinois, Urbana (Philosophy)

Fellowships and awards:

International Fellow, Columbia University, 1963-65; Indo-American Fellowship (Fulbright) India, 1978; American Institute of Indian Studies, Senior Research Grant, India, 1979, 1983, 1985 and 1986; Fellow, Woodrow Wilson International Center for Scholars (Smithsonian Institution), 1986; Distinguished Visiting Professor, Univ of California-Santa Cruz, 1988; Fellow, Harry Frank Guggenheim Foundation, 1988-90; Fellow, United States Institute of Peace, 1989-91; Fellow, American Council of Learned Societies, 1996; Claus M. Halle Distinguished Visiting Professor of Global Learning, Emory University, 2002-04; Grawemeyer Award in Religion 2003; Silver Medal of the Queen Sophia Center for the Study of Violence, Valencia Spain, 2004; Honorary Doctorate, Lehigh University, 2004; Distinguished Teaching Award, University of California, Santa Barbara, 2006, Stafford Little Lectures, Princeton University, 2006; Vice-President and President, American Academy of Religion, 2007-9.

Languages studied: Hindi, Panjabi, Urdu, German, Latin

Previous positions:

University of California, Santa Barbara: Chair, Global and International Studies Program, 1995-2005

University of California system: Chair, Pacific Rim Research Program, 1994-97

University of Hawaii: Dean of the School of Hawaiian, Asian and Pacific Studies and Assistant to the President for International Programs; Professor of Religious Studies; and Affiliate Professor of Political Science, 1989-93

University of California, Berkeley: Coordinator, Religious Studies Program 1974-89; Adjunct Professor of Religious Studies, 1988-89; Visiting Professor, 1984-87; Visiting Associate Professor, 1977-1984; Lecturer in South Asian Studies, 1970-71

Graduate Theological Union: Director, Office of Programs in Comparative Religion, 1984-89; Professor of Ethics and the Phenomenology of Religions, 1984-89; Associate Professor, 1974-84

Punjab University (Chandigarh, India): Visiting Professor of Comparative Political Philosophy, 1966-67 and 1970-71

PUBLICATIONS:

Books solely-authored:

- ***Terror in the Mind of God: The Global Rise of Religious Violence.*** Berkeley: University of California Press, 2000. Revised paperback edition, 2001. Third edition, 2003. India edition, Oxford University Press, 2001. Spanish edition, *Terrorismo Religioso: El auge global de la violencia religiosa*, Madrid: Siglo Veintiuno de Espana Editores, 2002. Italian edition, *Terroristi in nome di Dio*, Rome: Editori Laterza, 2003. French edition, *Au nom de Dieu, ils tuent!* Paris: Éditions Autrement Frontières, 2003. Japanese edition, Akashi Shoten, 2003. German Edition, *Terror im Namen Gottes: Ein Blick hinter die Kulissen des gewalttaetigen Fundamentalismus* Herder Verlag 2004; Indonesian edition, 2005.
- ***Gandhi's Way: A Handbook of Conflict Resolution.*** Berkeley: University of California Press, 2005 (updated edition; first published by UCPress in 2002). Revised edition of *Fighting With Gandhi*. San Francisco: Harper and Row, 1984. Paperback edition published as *Fighting Fair: A Non-violent Strategy for Resolving Everyday Conflicts*. India edition, 2004. Italian edition, *Come Gandhi: Un metodo per risolvere i conflitti* Rome: Editori Laterza, 2004. Chinese edition, Taipei: Commonwealth Publishing Company, 2005.
- ***The New Cold War? Religious Nationalism Confronts the Secular State.*** Berkeley: University of California Press, 1993. Revised paperback edition, 1994. India edition, *Religious Nationalism Confronts the Secular State*, Delhi: Oxford Univ Press, 1994. Japanese edition, *Nasyonarizumuno Sezokuseito Shukyosei*, trans. by Yoshiya Abe, Tokyo: Tamagawa Univ Press, 1995. Indonesian edition, *Menantang Negara Secular*, trans. by Noorhaidi, Bandung: Mizan Press, 1998. Turkish edition, *Yeni Soguk Savas*, (trnas. by Adern Yalcin, Istanbul: Pinar Yayinlari. Revised edition, 2007.
- ***Radhasoami Reality: The Logic of a Modern Faith.*** Princeton: Princeton University Press, 1991. Revised paperback edition, 1996.
- ***Religion as Social Vision: The Movement Against Untouchability in 20th Century Punjab.*** Berkeley: University of California Press, 1982. Revised India edition: *Religious Rebels in the Punjab*, Delhi: Ajanta Publications, 1988.
- ***God and War: Imagined Enemies and Global Struggle.*** In progress.

Books co-authored and edited:

- ***The Oxford Handbook of Global Religions.*** (Editor; author of introductory essay). New York: Oxford University Press, 2006.
- ***Religion in Global Civil Society*** (Editor). New York: Oxford University Press, 2005.
- ***Global Religions: An Introduction.*** (Editor). New York: Oxford University Press, 2003.
- ***Violence and the Sacred in the Modern World.*** (Editor; author of two chapters). London: Frank Cass and Company, 1992.
- ***A Bibliographic Guide to the Comparative Study of Ethics.*** (Co-editor with John Carman; author of three sections). London and New York: Cambridge University Press, 1991.
- ***Songs of the Saints of India.*** (Co-translator with John Stratton Hawley). New York: Oxford University Press, 1988. India edition, New Delhi: Oxford University Press, 2006.
- ***Imagining India: Essays on Indian History by Ainslie Embree.*** (Editor; author of Preface). New Delhi and New York: Oxford University Press, 1989.
- ***Teaching the Introductory Course in Religious Studies: A Sourcebook.*** (Editor; author of six sections). Atlanta: Scholars Press, 1991.
- ***Sikh Studies: Comparative Perspectives on a Changing Tradition.*** (Co-editor with N. G. Barrier; co-author of Introduction, author of two chapters). Berkeley: Berkeley Religious Studies Series, 1979; and New Delhi: Motilal Banarsidass, 1979.
- ***The Life of Religion.*** (Series editor, editor of composite volume, author of one chapter). Berkeley: University of California Press, forthcoming.
- ***The Encyclopedia of Global Religion.*** (Co-editor with Wade Clark Roof). Thousand Oaks CA: Sage Publishers, forthcoming
- ***Religion and Violence: A Reader.*** (Editor). Princeton: Princeton University Press, forthcoming.

Booklets and Bibliographies:

- ***South Asians in North America: An Annotated and Selected Bibliography.*** Co-editor with Jane Singh, et al. Berkeley: Center for South Asia Studies, University of California, Berkeley, 1988.
- ***Conversations with John Bennett: Reflections on His Life and on the Career of Christian Ethics.*** Interviewer and editor, Berkeley: Graduate Theological Union, 1982.
- ***Ethics in the Corporate Decision-Making Process.*** Co-author with Charles McCoy and Fred Twining. Berkeley: Center for Ethics and Social Policy, 1976

Chapters in Books:

- "Ghadar Sources: Research on Punjabi Revolutionaries in America." In N.G.Barrier, ed., *Punjab Past and Present: Essays in Honor of Dr. Ganda Singh*, Patiala: Punjab University, 1976, 302-21.
- "Radhasoami as a Trans-National Religion." In Jacob Needleman and George Baker, *Understanding the New Religions*, NY: Seabury, 1978, 190-99.
- "Taxing Businesses in California." *Taxation: A California Perspective*, W. Elliot Brownlee, ed., A Courses by Newspaper Article Book, 1978, 22-23.
- "Gandhi and the Cow: the Ethics of Human/Animal Relations." In Franklin C. Southworth, ed., *Symbols, Subsistence and Social Structure: The Ecology of Man and Animal in South Asia*, Philadelphia: University of Pennsylvania South Asia Regional Studies, 1978, 61-63.
- "Introduction: The Sikhs and the Scholars." (Co-author with N.G. Barrier). In Mark Juergensmeyer & N.G.Barrier, eds, *Sikh Studies*, 1-9.
- "The Forgotten Tradition." In Mark Juergensmeyer and N.G. Barrier, eds, *Sikh Studies*, 13-24.
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- "Political Origins of a Panjabi Lower Caste Religion." In Surendra Chopra and Paul Wallace, eds., *Political Dynamics of Punjab*, Amritsar: Guru Nanak Dev University Press, 1981, pp. 209-30. Revised edition, *Political Dynamics and Crisis in the Punjab*, 1988, 45-69.
- "Urban Untouchables." In Giri Raj Gupta, ed., *Urban India*, (Main Currents in Indian Sociology, vol VI) New Delhi: Vikas, 1983, 379-97.
- "Doing Ethics in a Plural World." In Earl E. Shelp, ed., *Theology and Bioethics*, Dordrecht, Holland, and Boston: D. Reidel, 1985, 187-201.
- "Feast and Hunger: Notes From an India Journal." In Kathy Todd, ed., *Crossing Boundaries*, Geneva, Switzerland: WCC Publications, 1986, 23-32.
- "St.Gandhi." In John Stratton Hawley, ed., *Saints and Virtues*, Berkeley: University of California Press, 1987, 187-203. Reprinted in Jennifer Garipey, ed., *Twentieth-Century Literary Criticism*, Detroit: Gale Research, Inc, 1995.
- "Scholarly Interest in the Gadar Movement." In Jane Singh, et al., eds., *South Asians in North America: An Annotated and Selected Bibliography*, Berkeley: Center for South Asia Studies, University of California, Berkeley, 1988, 15-18.
- "The Radhasoami Revival of the Sant Tradition." In W.H.McLeod and Karine Schomer, eds., *The Sants: A Devotional Tradition of India*, Berkeley: Berkeley Religious Studies Series and Delhi: Motilal Banarsidass, 1987, 329-55.
- "Patterns of Pluralism: Sikh Relations with Radhasoami." In Joseph T. O'Connell, et al., eds., *Sikh History and Religion in the Twentieth Century*, Toronto: University of Toronto Centre for So Asian Studies, 1988, 52-69.
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- "The Logic of Religious Violence." In David C. Rapoport, ed., *Inside Terrorist Organizations*, London: Frank Cass, & New York: Columbia University Press, 1988, 172-193. Reprinted in T.N.Madan, ed., *Religion in India*, Delhi: Oxford University Press, 1992, 392-93.
- "Editor's Preface." In Ainslie T. Embree, *Imagining India*, Delhi and NY: Oxford University Press, 1989, 1-2.
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- "The University as an Agent of Change." In D.G.Malcolm, Jr., and Jeanne Skog, *Land, Culture, and Development in the Aquatic Continent*, Kihei, Hawaii: Kapalua Pacific Center, 1992, 253-58.
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- "Sacrifice and Cosmic War." In Mark Juergensmeyer, ed., *Violence and the Sacred in the Modern World*, London: Frank Cass & Co., 1992, 101-17.

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- "Preface." In Christopher Candland, compiler, *The Spirit of Violence: An Annotated Bibliography of Studies of Religious Violence*. New York: Harry Frank Guggenheim Foundation, 1992, pp. i-ii.
- "A New International Religion: Radhasoami." In Raymond B. Williams, ed. *A Sacred Thread: Modern Transmission of Hindu Traditions in India and Abroad*. Chambersburg, PA: Anima Publications, 1992, 278-299. Reprinted in Raymond B. Williams, ed., *Modern Transmissions of Hindu Traditions in India and Abroad*. New York: Columbia University Press, 1996, 278-99.
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- "The Challenges of the Globalization of Knowledge in the Next Century." In The Association of Research Libraries Meeting Minutes for the 1993 Annual Meeting, 1994.
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- "Perspectives on a Global Ethic." In Nancy Hodes and Michael Hays, eds., *The United Nations and the World's Religions: Prospects for a Global Ethic*. Boston: Research Center for the 21st Century, 1995, 45-62.
- "Hindu Nationalism and Human Rights." In Irene Bloom, J.Paul Martin, and Wayne Proudfoot, eds., *Religious Diversity and Human Rights*, New York: Columbia University Press, 1996, 243-61
- "Hindu Philanthropy and Civil Society." Co-author with Darrin McMahon. In Warren Ilchman and Edward Queen, eds., *Philanthropy and Culture: A Comparative Perspective*, Bloomington: Indiana University Press, 1998, 263-78.
- "From the Rubble of Modernism: The Rise of Global Civilization?" In Johannes Dragsbaek Schmidt and Jacques Hersh, eds., *Globalization and Social Change*. London: Routledge, 1999, 212-24.
- "The Ethno-Religious Challenge to Global Order." In William Joseph Buckley, *Kosovo: Contending Voices on Balkan Interventions*. Ann Arbor: Eerdman's Press, 2000, 368-70.
- "Dharma and the Rights of Untouchables." In S.P. Udayakumar, ed., *Handcuffed to History: Narratives, Pathologies, and Violence in South Asia*. Westport CT: Praeger, 2001, 127-45.
- "Ad Dharm Movement." In Harish Puri and Paramjit S. Judge eds., *Social and Political Movements: Readings on Punjab*, Jaipur and New Delhi: Rawat Publications, 2000, 221-37
- "The Global Rise of Religious Nationalism" In David Batstone, ed., *Religion and Globalization*. Durham NC: Duke University Press, 2001
- "The Global Rise of Religious Nationalism" (translated into Hebrew as "Aliyyatah ha-olamit shel ha-leumanot ha-Datit." In Anita Shapira, ed., *National Identity in New States*, Tel Aviv: Yitzhak Rabin Center, 2001
- "Preface," revised paper back edition, *Terror in the Mind of God: The Global Rise of Religious Violence*, Berkeley: University of California Press, 2001
- "Preface," India edition, *Terror in the Mind of God: The Global Rise of Religious Violence*, New Delhi: Oxford University Press, 2001
- "The Paradox of Nationalism in a Global World." In Ulf Hedetoft and Mette Hjort, eds., *The Postnational Self: Belonging and Identity*. Minneapolis: Univ of Minnesota Press, 2002, 3-17
- "Global Dimensions of Religious Terrorism." In Thomas J. Biersteker and Rodney Bruce Hall, eds., *The Emergence of Private Authority in Global Governance*. Cambridge: Cambridge University Press, 2002, 141-160
- "Preface" to *Gandhi's Way: A Handbook of Conflict Resolution*, Berkeley: University of California Press, 2002. Revised paperback edition of *Fighting with Gandhi*.
- "Foreword: The Reality of Myth and the Myth of Reality," in John Hilary Martin, *The Reality of Myth*, Antioch CA: Solas Press, 2002, xi-xiii

Book Chapters, cont'd

- "Global Anti-Modernism," in Dominic Sachsenmaier and Jens Reidel with S.N. Eisenstadt, eds. *Reflections on Multiple Modernities*. The Hague: Brill, 2002, 100-118
- "Religious Challenges to Global Security," in Michael D. Intriligator, Alexander Nikitin, Majid Tehrani, eds., *Eurasia: A New Peace Agenda*, Honolulu: Toda Institute for Global Peace and Policy Research, 2003
- "Anti-Fundamentalism," in Ali Kose, ed., *Sekülerizm Sorgulanıyor*, Istanbul: Ufuk Kitapları, 2002, 223-46 (translation into Turkish of "Antifundamentalism" in Martin Marty, ed, *Fundamentalism*)
- "Religious Terror and Global War," in Craig Calhoun, Paul Price, and Ashley Timmer, eds., *Understanding September 11*. New York: New Press/Social Science Research Council, 2002, 27-40
- "The Religious Roots of Contemporary Terrorism," in Charles Kegley, ed., *The New Global Terrorism: Characteristics, Causes, Controls*, Englewood NJ: Prentice-Hall, 2003, 185-93
- "The New Religious State," in John Madeley, ed., *Religion and Politics*, Hampshire, England: Ashgate Publishing Ltd., 2003
- "Preface to Third Edition," *Terror in the Mind of God: The Global Rise of Religious Violence (Third Edition)*. Berkeley: University of California Press, 2003.
- "Preface to the Italian Edition" of *Gandhi's Way, Come Gandhi: Un metodo per risolvere i conflitti* Rome: Editori Laterza, 2004.
- "Foreword" to J.P. Larsson, *Understanding Religious Violence: Thinking Outside the Box on Terrorism*, Aldershot, England, and Burlington, Vermont: Ashgate Publishing, 2004
- "Why Guys? Violence and Gender in Militant Religious Movements." In Karen McCarthy Brown and Lynn Davidman, eds., *Religion Outside the Institutions*. Princeton.
- "From Christendom to Modernism to Globalism: America's Civilizations and Their Global Impact." In Richard Madsen and Wang Jisi, eds. *Cultural Factors in US-East Asian Relations*.
- "The Global Rise of Religious Violence: A Paradigm with Implications for Kashmir." In Pramod Kumar, *Violence in Punjab*
- "The Future of Religious Nationalism" In Michael Barkun ed., *Religion and Nationalism*.
- "Khalsa and Cosmic War: The Martyrdom of Sant Jarnail." In Gurinder Singh Mann, ed., *Guru Gobind Singh: Life and Legacy*
- Co-translations of Hindi poetry in J.S. Hawley and Kenneth E. Bryant, eds., *The Critical Edition of the Poetry of Sur Das*, Cambridge: Harvard Oriental Series (Harvard Univ Press), forthcoming
- "Cultures of Deprivation: Three Case Studies in Punjab." In Harish K. Puri, ed., *Dalits in Regional Context*. Jaipur and New Delhi, India : Rawat Publications, 2004, 43-61.
- "The Passion of War" in Shawn Landres and Michael Berenbaum, eds., *After the Passion is Gone: American Religious Consequences*. Altamira Press, 2004.
- "Religious Challenges to Global Security." In Michael D. Intriligator, Alexander I Nikitin and Majid Tehrani, eds., *Eurasia: A New Peace Agenda* Amsterdam: Elsevier, 2005, 101-09.
- "Religion." In *Addressing the Causes of Terrorism: The Club de Madrid Series on Democracy and Terrorism*. Volume 1. Madrid: Club de Madrid, 2005, 27-33.
- "The Role of Religion in the New Global Order." In Rob Rieman, ed., *Europe: A Beautiful Idea?* Nexus Institute, Netherlands.
- "Religious Antiglobalism." In Mark Juergensmeyer, editor, *Religion in Global Civil Society*. New York: Oxford University Press, 2005.
- "Ad Dharm." In Reeta Grewal and Sheena Pall, eds., *Precolonial and Colonial Punjab: Society, Economy, Politics, and Culture*. New Delhi: Manohar Publishers, 2005, pp. 393-408.
- "Religion and the New Terrorism." In Andrew Tan Tian Huat, ed., *The Politics of Terrorism: A Survey*. London: Routledge, 2006, pp. 73-79.
- "Nationalism and Religion." In Robert A. Segal, ed. *The Blackwell Companion to the Study of Religion*. Oxford: Blackwell Publishing, 2006, pp. 357-368.
- "Responding to Religious Terrorism on a Global Scale." In Peter Katona, Michael Intriligator, and John Sullivan, eds., *Countering Terrorism and WMD: Creating a Global Counter-Terrorism Network*. New York: Routledge, Taylor and Francis Group, 2006, pp. 133-143.
- "Debunking the Myths of Religious Terrorism." In Daniel S. Hamilton, ed., *Terrorism and International Relations*. Washington DC: Center for Transatlantic Relations, 2006, pp. 53-62.
- "Thinking Globally about Religion." In Mark Juergensmeyer, ed., *The Oxford Handbook of Global Religion*. New York: Oxford University Press, 2006, pp. 3-14.

Book Chapters, cont'd

- "Nationalism and Religion." In Gerard Delanty and Krishan Kumar, ed., *The Sage Handbook of Nations and Nationalism*. London: Sage Publications, 2006, pp. 182-191.
- "Religion as a Root Cause of Terrorism." In Louise Richardson, ed., *The Roots of Terrorism*. London: Routledge, Taylor and Francis Group, 2006, pp. 133-143.
- "From Bhindranwale to Ben Laden: A Search for Understanding Religious Violence." In Linell Cady and Shell Simon, eds., *Religion and Conflict in Asia: Disrupting Violence*. London: Routledge, Taylor and Francis Group, 2006, pp 21-30, reprinted in Barun Mitra and Pramit Pal Chaudhuri, eds., *Security Challenges and the Liberal Response*, Delhi: Sage Publishers.
- "The Church, the Mosque, and Global Civil Society," "Transnational Religious Movements," "Global Religious Websites," and "Transnational Religious NGOs." In Mary Kaldor, Martin Albrow, Helmut Anheier, Marlies Glasius, eds., *Global Civil Society 2006/7*. London: Sage Publications, 2006, pp 144-159.

Encyclopedia and sourcebook entries:

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- A Bibliographic Guide to the Comparative Study of Ethics, John Carman and Mark Juergensmeyer, eds, London and NY: Cambridge Univ Press, 1990: "Introduction: A Global Map of Ethical Traditions," pp. 1-7; "Cross-Cultural Studies of Ethics," (co-author with Robert Traer), pp. 644-61.
- Teaching the Introductory Course in Religious Studies: A Sourcebook, Mark Juergensmeyer, ed., Atlanta: Scholars Press, 1991: "Introduction," pp. xi-xii; "The 'Introduction to Religious Studies' Course," pp. 27-30; "The Sikh Tradition," pp. 49-56; "A Brief Argument in Favor of an Endangered Species, The World Religion Survey Course," pp. 227-33; "Basic Readings in the Academic Study of Religion," pp. 281-86; "Course Syllabi," pp. 287-98.
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- "Teaching Political Thought in India." *Indian Journal of Political Science*, 32:4, October-December, 1971, 445-54.
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- "Sikhism Among the World Religions." *Studies in Sikhism and Comparative Religion* (Delhi), 7:1-2, April, 1988, 1-10.
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